

ANTHONY & SYLVAN POOLS CORP  
Form 8-K  
May 01, 2003

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# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D. C. 20549

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## FORM 8-K

CURRENT REPORT PURSUANT  
TO SECTION 13 or 15(d) OF THE  
SECURITIES EXCHANGE ACT of 1934

DATE OF REPORT (Date of earliest event reported): May 1, 2003

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Commission File No. 000-26991

## Anthony & Sylvan Pools Corporation

(Exact name of registrant as specified in its charter)

Ohio  
(State of Incorporation)

31-1522456  
(IRS Employer Identification No.)

6690 Beta Drive, Mayfield Village, Ohio  
(Address of Principal Executive Offices)

44143  
(Zip Code)

(440) 720-3301

Registrant's telephone number, including area code:

**NOT APPLICABLE**

**(Former name or former address, if changed since last report)**

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**Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.**

(c) Exhibits The following exhibit is provided as part of the information furnished under Item 9 and Item 12 of this Current Report on Form 8-K:

| <u>Exhibit</u> | <u>Description</u>  |
|----------------|---|
| 99.1           | Anthony & Sylvan Pools Corporation press release dated May 1, 2003 announcing first quarter results |

**Item 9. Regulation FD Disclosure**

The following information is being furnished under Items 9 and 12 of Form 8-K: On May 1, 2003, Anthony & Sylvan Pools Corporation (the registrant ) issued a press release setting forth its March 31 and first quarter 2003 financial results. A copy of registrant s press release is attached as Exhibit 99.1 to this report and incorporated herein by reference.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Anthony & Sylvan Pools  
Corporation Registrant

By: /s/ WILLIAM J.  
EVANSON

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**William J. Evanson**

**Executive Vice  
President and**

**Chief Financial  
Officer**

Dated: May 1, 2003

[Exhibit Index]

| <u>Item No.</u> | <u>Description</u>               |
|-----------------|----------------------------------|
| 99.1            | Press Release, dated May 1, 2003 |

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