

Edgar Filing: AMERICAN INSURED MORTGAGE INVESTORS - Form 8-K

AMERICAN INSURED MORTGAGE INVESTORS  
Form 8-K  
March 21, 2003

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report: (Date of Earliest Event Reported):  
March 21, 2002 (March 20, 2002)

AMERICAN INSURED MORTGAGE INVESTORS  
(Exact name of registrant as specified in its charter)

California  
(State or other jurisdiction  
of incorporation)

1-11060  
(Commission  
File Number)

13-3180848  
(I.R.S. Employer  
Identification No.)

11200 Rockville Pike  
Rockville, Maryland 20852  
(Address of principal executive offices, including zip code, of Registrant)

(301) 816-2300  
(Registrant's telephone number, including area code)

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Item 5. Other Events.

Attached as an exhibit to this Current Report on Form 8-K is a press release issued by the General Partner on March 20, 2002 announcing the fourth quarter 2002 net earnings for the Partnership. The above referenced press release is incorporated by reference herein.

Attached as an exhibit to this Current Report on Form 8-K is a press release issued by the General Partner on March 21, 2002 announcing the quarterly distribution to the Partnership's unitholders. The above referenced press release is incorporated by reference herein.

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Item 7. Financial Statements and Exhibits.

(c) Exhibits. The following exhibits are filed with this report:

Exhibit 99.1 - Press Release dated March 20, 2002.

Exhibit 99.2 - Press Release dated March 21, 2002.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

AMERICAN INSURED MORTGAGE  
INVESTORS

By: CRIIMI, Inc.  
General Partner

Dated: March 21, 2002

By:/s/ Mark A. Libera

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Mark A. Libera  
Vice President  
General Counsel

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EXHIBIT INDEX

| Exhibit<br>No. | Description                        |
|----------------|------------------------------------|
| -----          |                                    |
| * 99.1         | Press Release dated March 20, 2002 |
| * 99.2         | Press Release dated March 21, 2002 |
| *              | Filed herewith.                    |