# **United States**

# **Securities and Exchange Commission**

Washington, D.C. 20549

FORM 8-K

**CURRENT REPORT** 

## PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): July 17, 2007

ADA-ES, INC.

(Exact name of registrant as specified in its charter)

Colorado (State or other jurisdiction of incorporation) 000-50216 (Commission File Number) 84-1457385 (I.R.S. Employer Identification No.)

8100 SouthPark Way, B, Littleton, Colorado (Address of principal executive offices)

80120 (Zip Code)

Registrant s telephone number, including area code: (303)734-1727

Not Applicable

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

## Edgar Filing: ADA-ES INC - Form 8-K

- " Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- " Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- " Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- " Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

### Item 7.01 Regulation FD Disclosure.

On July 17, 2007, ADA-ES will be presenting at The Capstone Conference in Milwaukee, Wisconsin. A copy of the presentation materials is attached hereto as an exhibit.

#### Item 9.01. Financial Statements and Exhibits

(d)

The following item is filed as an exhibit to this report:

99.1 The Capstone Conference Presentation.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

Date: July 17, 2007

**ADA-ES, Inc.** Registrant

/s/ Mark H. McKinnies Mark H. McKinnies Senior VP & Chief Financial Officer

### INDEX TO EXHIBITS

Exhibit No.

**Description**The Capstone Conference Presentation 99.1