

Edgar Filing: PEPCO HOLDINGS INC - Form 4

PEPCO HOLDINGS INC

Form 4

April 02, 2003

|                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>FORM 4</b><br><br>— Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).<br><br>(Print or Type Responses) |         | <b>UNITED STATES SECURITIES AND EXCHANGE COMMISSION</b><br><br>Washington, D.C. 20549<br><br><b>STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP</b><br><br>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940 |                  | <b>OMB APPROVAL</b><br><br>OMB<br>Number: 3235-0287<br>Expires: January 31, 2005<br>Estimated average burden hours per response . . . 0.5       |  |
| 1. Name and Address of Reporting Person*                                                                                                                                    |         | 2. Issuer Name and Ticker or Trading Symbol                                                                                                                                                                                                                                                                                                            |                  | 6. Relationship of Reporting Person(s) to Issuer                                                                                                |  |
| Nussdorf, Lawrence C.                                                                                                                                                       |         |                                                                                                                                                                                                                                                                                                                                                        |                  | (Check all applicable)                                                                                                                          |  |
|                                                                                                                                                                             |         | Pepco Holdings, Inc. (POM)                                                                                                                                                                                                                                                                                                                             |                  | <input checked="" type="checkbox"/> Director<br><input type="checkbox"/> 10% Owner<br><input type="checkbox"/> Other (specify below)            |  |
| (Last)                                                                                                                                                                      | (First) | 3. IRS Identification Number                                                                                                                                                                                                                                                                                                                           | 4. Statement for | Officer (give title below)                                                                                                                      |  |
|                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                 |  |
|                                                                                                                                                                             |         | Number of Reporting Person, if an entity                                                                                                                                                                                                                                                                                                               | Month/Day/Year   |                                                                                                                                                 |  |
| Pepco Holdings, Inc.<br>701 Ninth Street, NW                                                                                                                                |         |                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                 |  |
|                                                                                                                                                                             |         | (voluntary)                                                                                                                                                                                                                                                                                                                                            | April 1, 2003    |                                                                                                                                                 |  |
|                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                        | 5. If Amendment, |                                                                                                                                                 |  |
| (Street)                                                                                                                                                                    |         |                                                                                                                                                                                                                                                                                                                                                        | Date of Original | 7. Individual or Joint/Group Filing (Check Applicable Line)                                                                                     |  |
|                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                        | (Month/Day/Year) | <input checked="" type="checkbox"/> Form filed by One Reporting Person<br><input type="checkbox"/> Form filed by More than One Reporting Person |  |
| Washington, DC 20068                                                                                                                                                        |         |                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                 |  |
|                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                 |  |

| (City) (State)                     |                                         | Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |
|------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|-------|--|---|
| 1. Title of Security<br>(Instr. 3) | 2. Transaction Date<br>(Month/Day/Year) | 2A. Deemed Execution Date, if any<br>(Month/Day/Year)                            | 3. Transaction Code<br>(Instr. 8) | 4. Securities Acquired (A) or Disposed of (D)<br>(Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned<br>Followed by Reported Transactions<br>(Instr. 3 and 4) | 6. Ownership Form<br>Directly Owned Indirectly Owned<br>(Instr. 4) | 7. Nature of Indirect Beneficial Ownership<br>(Instr. 4) |       |  |   |
|                                    |                                         |                                                                                  | Code                              | V                                                                    | Amount                                                                                              | (A) or (D)                                                         | Price                                                    |       |  |   |
| Common Stock                       |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          | 1,000 |  | D |
|                                    |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |
|                                    |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |
|                                    |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |
|                                    |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |
|                                    |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |
|                                    |                                         |                                                                                  |                                   |                                                                      |                                                                                                     |                                                                    |                                                          |       |  |   |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

Persons who respond to the collection of information contained

(Over)

in this form are not required to respond unless the form displays SEC 1474 (9-02) a currently valid OMB control number

FORM 4 (continued)  
of, or Beneficially Owned  
  
convertible securities)

Table II - Derivative Securities Acquired, Disposed  
(e.g., puts, calls, warrants, options,

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| Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date,<br>If Any<br><br>(Month/Day/Year) | 4. Transaction<br>Code<br>(Instr. 8) |   | 5. Number of<br>Derivative<br>Securities<br>Acquired (A)<br>or<br>Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) |     | 6. Date Exercisable<br>and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount<br>of<br>Underlying<br>Securities<br>(Instr. 3 and 4) |                                  | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Number of<br>Derivative<br>Securities<br>Beneficially<br>Owned<br>Follow<br>Report<br>Transaction<br>(Instr. 10) |
|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|---|-----------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|                                      |                                                                 | Code                                 | V | (A)                                                                                                             | (D) | Date<br>Exercisable                                               | Expiration<br>Date | Title                                                                     | Amount or<br>Number of<br>Shares |                                                     |                                                                                                                     |
| 01/03                                |                                                                 | A                                    |   | 214.838155                                                                                                      |     | (2)                                                               | NA                 | Common<br>Stock                                                           | 214.838155                       | (1)                                                 |                                                                                                                     |
| 03/31/03                             |                                                                 | A                                    | V | 18.760264                                                                                                       |     | (2)                                                               | NA                 | Common<br>Stock                                                           | 18.760264                        | (1)                                                 | 1,540.45                                                                                                            |
|                                      |                                                                 |                                      |   |                                                                                                                 |     |                                                                   |                    |                                                                           |                                  |                                                     |                                                                                                                     |
|                                      |                                                                 |                                      |   |                                                                                                                 |     |                                                                   |                    |                                                                           |                                  |                                                     |                                                                                                                     |
|                                      |                                                                 |                                      |   |                                                                                                                 |     |                                                                   |                    |                                                                           |                                  |                                                     |                                                                                                                     |
|                                      |                                                                 |                                      |   |                                                                                                                 |     |                                                                   |                    |                                                                           |                                  |                                                     |                                                                                                                     |
|                                      |                                                                 |                                      |   |                                                                                                                 |     |                                                                   |                    |                                                                           |                                  |                                                     |                                                                                                                     |

Explanation of Responses:

(1) Acquired in consideration for services, with the number of shares of phantom stock calculated by dividing the amount of meeting fees and/or retainer payable (\$1,250 per meeting or that portion of the annual retainer of \$30,000 which the director elected to receive in phantom stock) by the market price of the PHI shares at the close of business two business days before the meeting or retainer payment date, respectively. At least one-half of the retainer is required to be paid in common stock or phantom stock.

(2) Phantom stock on a date specified or to be specified by the participant is settled in cash in an amount equal to the market price of the PHI common stock on the settlement date.

(3) When a dividend is paid on the PHI Common Stock, the Phantom Stock equivalent balance is credited with additional phantom stock based on the number of shares that could be purchased with the cash amount of the dividend at the then current market price.

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\*\* Intentional misstatements or omissions of facts constitute Federal Crime Violations.

*See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Lawrence C. Nussdorf by Ellen Sheriff  
Rogers, Attorney-in-Fact

4/02/03

Date

\*\*Signature of Reporting Person

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient,  
*see* Instruction 6 for procedure.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.

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