

SLM CORP  
Form 8-K  
July 17, 2003

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## SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

### FORM 8-K

Current Report Pursuant to Section 13 or 15(d) of  
The Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): July 17, 2003

### **SLM CORPORATION**

(Exact name of registrant as specified in its charter)

**DELAWARE**

(State or other jurisdiction of incorporation)

**File No. 001-13251**

(Commission File Number)

**52-2013874**

(IRS Employer Identification Number)

**11600 Sallie Mae Drive, Reston, Virginia**

(Address of principal executive offices)

**20193**

(zip code)

Registrant's telephone number, including area code: **(703) 810-3000**

Not Applicable

(Former name or former address, if changed since last report)

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#### Item 7. Financial Statements, Pro Forma Financial Information and Exhibits

(a)

Financial Statements of Businesses Acquired:

Not applicable.

(b)

Pro Forma Financial Information:

Not applicable.

(c)

Exhibits:

99.1 Press Release dated July 17, 2003

99.2 Additional Information Available on the Registrant's Website

**Item 9. Regulation FD Disclosure**

The following information is furnished pursuant to Item 12, "Disclosure of Results of Operations and Financial Condition."

On July 17, 2003, SLM Corporation issued a press release with respect to its earnings for the fiscal quarter ended June 30, 2003, which is furnished as Exhibit 99.1 to this Current Report on Form 8-K. Additional information for the quarter, which is available on the Registrant's website at [www.salliemae/investor/corpreports.html](http://www.salliemae/investor/corpreports.html), is furnished as Exhibit 99.2.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

SLM CORPORATION

By: /s/ C.E. ANDREWS

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Name: C.E. Andrews

Title: Executive Vice President, Accounting and Risk Management

Dated: July 17, 2003

**SLM CORPORATION**

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**CURRENT REPORT**

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press Release dated July 17, 2003
99.2	Additional Information Available on the Registrant's Website

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SIGNATURES

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